2019-20 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

Ellensburg School District

Complete, sign, and return this application to: Food Services- 1203 E Capitol Ave, Ellensburg WA 98926

Check here if you received meal benefits last year:

| 1. | List all students living with you that are attending school. If the student is a foster child, homeless, or migrant, indicate this by placing an "x" in the appropriate box. Include any personal income |
|----|--|
| | received by the student and make an "x" in the correct box for how often it is received. |

| Student's Last Name Student's First Name | | | me | | MI | Foster | Date of Birth | | | School | | | Grade | rade Student Income | | | Weekly | Bi-weekly | 2 X Month | Monthly | | | | |
|--|--------|---|--------|----------------------------------|-------------|---------|---------------|--|--------|-----------|----------------|---------|--|------------------------|-----------|-----------|---------|-----------|----------------------------------|---------|-----------|-----------|-----------|---------|
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| | | | | | | | | | | | | | | | | \$ | | | | | | | | |
| 2. If any Household Members (inclu | uding | yourself) current | y par | ticipa | te in c | one oi | more | of the follo | wing | assist | ance | orogra | ams, please write | in a c | ase nu | mbe | r. If n | o, go to | Step | 3. | | |] | |
| Basic Food | | TANF |] Foo | d Dist | ributic | on Pro | ogram | on Indian Re | eserva | tions | (FDIP | R) | Case Number: | | | | | | | | | | | |
| 3. List the names of all other house leave the income sections blank | | | | | | | | d CHECK ho | w oft | en it i | s rece | ived. | If a household me | mbei | does | not r | eceiv | e incom | ie, wr | ite 0. | If yo | J ente | er 0 or | • |
| Names of ALL other household members (do not include students listed above) | Foster | Earnings from work (before any deductions) | Weekly | Bi-weekly | 2 X Month | Monthly | As: Chile | Public sistance/ d Support/ llimony | Weekly | Bi-weekly | 2 X Month | Monthly | Pensions/ Retirement/ Social Security (SSI) | Weekly | Bi-weekly | 2 X Month | Monthly | In Not | y Othe come Alrea isted | 2 | Weekly | Bi-weekly | 2 X Month | Monthly |
| | | \$ | | | | | \$ | | | | | | \$ | | | | | \$ | | | | | | |
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| | | \$ | | | | | \$ | | | | | | \$ | | | | | \$ | | | | | | |
| 4. Total Household Members (inclu | ide a | I people living in y | our h | ousel | nold): | | | Las | t Foui | Digit | s of S | ocial S | Security Number (| SSN) | of | | | Che | eck if r | 10 SSN | <u>۱:</u> | | 1 | |
| 4. Total Household Members (include all people living in your household): | | | | | | | | | | | | | | | | | | | | | | | | |
| Printed Name of Adult Household Member Adv | | | | Adult Household Member Signature | | | | | | | E-mail Address | | | | | | | | | | | | | |
| Mailing Address | | | | _ | | | City, S | tate & Zip C | ode | | | | Dayt | ime F | hone | | - | | Date | ; | | | | |
| OSPI CNS | | | | | Page 1 of 2 | | | | | | | | lune 201 | | | | | | | | | 2018 | | |

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Homeless

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6. Children's Racial and Ethnic Identities (Optional) – We are required to ask for information about your child(ren)'s race and ethnicity. This information is important and helps make sure we are fully serving our community. Responding to this section is optional and does not affect your child(ren)'s eligibility for free & reduced-price meals.

| Mark one or more racial identities: | American Indian or Alaska Native | Asian | Mark one ethnic identity: |
|-------------------------------------|----------------------------------|---|---------------------------|
| | Black, or African American | Native Hawaiian or Other Pacific Islander | Hispanic or Latino |
| | White | | Not Hispanic or Latino |

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reducedprice meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (Basic Food), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by the USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; fax: (202) 690-7442; or email: program.intake@usda.gov.

| SCHOOL USE ONLY – DO NOT WRITE BELOW THIS LINE | | | | | | | | | | | | | |
|--|--------------------------|--------------------------------|---|---|------------------|----------------------|---------------|---------|--|--|--|--|--|
| ANNUAL INCOM | AE CONVERSION: | Weekly x 52; Bi-Weekly x 26; | Twice per month x 24; Monthly x 12. | (Do NOT convert to annual incon | ne unless househ | old reports multiple | e pay frequer | ncies). | | | | | |
| LEA APPROVAL: | Basic Food/ ⁻ | TANF/FDPIR/Foster sehold | Total Household Size Total Household Income \$ | Weekly | Bi-Weekly | 2x per Month | Monthly | Annual | | | | | |
| APPLICATION APPROVED FOR: | | Free Meals Reduced-Price Meals | APPLICATION DENIED BECAUSE: | Income Over Allowed Amount Incomplete/Missing Information | Other: | | | | | | | | |
| Date Notice Sent | | Signature of App | roving Official | Date | | | | | | | | | |

This institution is an equal opportunity provider.